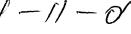
14-11-0

Please type a plus sign (+) inside this box | +



## UTILITY PATENT APPLICATION TRANSMITTAL

Attorney Docket No. 10806-120 **Total Pages** First Named Inventor: Albert Johan PENNINGS et al

Title: Hydrogels and Methods for Their Production

(Only for new nonprovisional applications under 37 CFR 1 53(b))

Express Mail Label No. EL378867057US

## Assistant Commissioner for Patents APPLICATION ELEMENTS ADDRESSED TO: Box Patent Application See MPEP chapter 600 concerning utility patent application contents Washington, DC 20231 1. Utility Patent Application Transmittal 7. Microfiche Computer Program (Appendix) Nucleotide and/or Amino Acid Sequence [Total Pages: 2] 8. 2. Applicant(s) claim(s) small entity status, 37 Submission (if applicable, all necessary) Computer readable copy C.F.R. 1.27 a. 3. $\boxtimes$ Specification, Claims and Abstract Paper copy (identical to computer b. [Total Pages: 18] 4. $\boxtimes$ Drawing(s) (35 USC 113) [Total Sheets: 7] Statement verifying identity of above 5. Oath or Declaration [Total Pages: ] copies a. Newly executed (original or copy) Accompanying Application Parts b. Copy from a prior application (37 CFR) 1.63(d)) (for continuation/divisional with Assignment Papers (cover sheet & Box 21 completed) [Note Box 6 below] document(s)) **DELETION OF INVENTORS** 10. □ 37 CFR 3.73(b) Statement □ Power of Signed statement attached attorney (when there is an assignee) deleting inventor(s) named in the 11. English Translation Document (if prior application, see 37 CFR applicable) 1.63(d)(2) and 1.33(b). Information Disclosure Statement 12. 🗆 6. Incorporation By Reference (useable if Box 5b is (IDS/PTO-1449) checked) The entire disclosure of the prior application, from which a copy of the oath or Copies of Citations declaration is supplied under Box 5b, is 13. $\boxtimes$ Preliminary Amendment considered as being part of the disclosure of the Ø 14. Return Receipt Postcard (MPEP 503) accompanying application and is hereby 15. Certified Copy of Priority Document(s) incorporated by reference therein. Request and Certification Under 35 U.S.C. 16. §122(b)(2)(B)(i) 17. ⊠ Other: Claim for Priority Under 35 U.S.C.

## §119 17. FEE CALCULATION CLAIMS (1) FOR (2) NUMBER FILED (3) NUMBER (4) RATE (5) CALCULATIONS **EXTRA** TOTAL CLAIMS 22 x \$18 =\$ 396.00 42 -20 =(37 CFR 1.16(c) INDEPENDENT CLAIMS (37 CFR - 3 = 0 x \$80 =\$ --1.16(b) MULTIPLE DEPENDENT CLAIMS (if applicable) (37 CFR 1.16(d)) +\$ BASIC FEE \$710.00 (37 CFR 1.16(a)

į.,.

Total of above Calculations =

Assignment Recordation Fee =

TOTAL =

Reduction by 50% for filing by small entity (37 CFR 1.27) =

\$1106.00

\$1106 00

1							<del></del>	
<ul> <li>18. □ Please charge Deposit Account No. 04-1133 in the amount of \$</li> <li>19. ⋈ A check in the amount of \$1106.00 is enclosed.</li> <li>20. ⋈ The Commissioner is hereby authorized to credit overpayments or charge the following fees to Deposit Account No. 04-1133:</li> <li>a. ⋈ Fees required under 37 CFR 1.16</li> <li>b. ⋈ Fees required under 37 CFR 1.17.</li> <li>c. □ Fees required under 37 CFR 1.18.</li> </ul>								
21. <b>If a CONTINUING APPLICATION</b> , check appropriate box and supply the requisite information:  □ Continuation □ Divisional □ Continuation-in-part (CIP) of prior application No.								
22. CORRESPONDENCE ADDRESS								
☐ Customer Number or Bar Code Label 24256 or ☐ Correspondence Address Be							e Address Below	
			Holly D. Kozlowski					
Name			Dinsmore & Shohl LLP					
Address		!	1900 Chemed Center					
			255 East Fifth Street					
City			Cincinnati		State	ОН	Zip Code	45202
Country			USA		Telephone	513-977-8568	Fax	513-977-8141

Respectfully submitted,

Holly D. Kozlowski Registration No. 30,468
Attorney for Applicant(s)
Dinsmore & Shohl LLP
1900 Chemed Center
255 E. Fifth Street
Cincinnati, OH 45202
(513) 977-8568

**CERTIFICATE OF EXPRESS MAILING** 

"Express Mail" mailing label #: EL378867057US

Date of Deposit: April 10, 2001

I hereby certify that this paper or fee is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to: Box Patent Application; Assistant Commissioner for Patents; Washington, DC 20231.

665817.01